

ONLINE MASS WORSHIP AID

28th Sunday in Ordinary Time

October 13, 2024 8:00 AM

Opening Hymn:

O GOD, OUR HELP IN AGES PAST

ST. ANNE



1. O God, our Help in a - ges past, Our Hope for years to come,
2. Be - fore the hills in or - der stood, Or earth re - ceived her frame,
3. A thou - sand a - ges in thy sight Are like an eve - ning gone;
4. Time, like an ev - er - roll - ing stream, Soon bears us all a - way;
5. O God, our Help in a - ges past, Our Hope for years to come,



1. Our Shel - ter from the storm - y blast, And our e - ter - nal Home.
2. From ev - er - last - ing thou art God, To end - less years the same.
3. Short as the watch that ends the night Be - fore the ris - ing sun.
4. We fly for - got - ten, as a dream Dies at the o - p'ning day.
5. Be thou our Guard while life shall last, And our e - ter - nal Home.

Text: CM; Psalm 90, adapted by Isaac Watts, 1674-1748. Music: William Croft, 1678-1727.

GLORY TO GOD

Mass of Christ the Savior
Dan Schutte

Refrain

Glo-ry to God. Glo-ry to God. Glo-ry to God in the high -
est, and on earth peace, on earth peace to peo-ple of good
will. will. A - men. A - men.

1-4 (1st time: to Refrain) to Verses | Final Coda

Verse 1

1. We praise you, we bless you, we a-dore you, we
glo-ri-fy you, we give you thanks for your great glo-ry,
1. Lord God, heav'n-ly King, O God, al-might-y Fa-ther.

to Verse 2 or Refrain

Verse 2

2. Lord Je-sus Christ, On-ly Be-got-ten Son, Lord God,
Lamb of God, Son of the Fa-ther, you take a-way the sins of the world,
2. have mer-cy on us; you take a-way the sins of the world,
2. re-ceive our prayer; you are seat-ed at the right hand,
2. the right hand of the Fa-ther, have mer-cy on us.

to Verse 3 or Refrain

GLORY TO GOD (CONT. 2)

Verse 3

3. For you a-lone are the Ho-ly One, you a-lone are the Lord,
3. you a-lone are the Most High, Je-sus Christ, with the Ho-ly
3. Spir-it, in the glo-ry of God the Fa-ther.

to Coda ⊕ or Refrain

Liturgy of the Word

First Reading: IS 53:10-11

The LORD was pleased
to crush him in infirmity.

If he gives his life as an offering for sin,
he shall see his descendants in a long life,
and the will of the LORD shall be accomplished through him.

Because of his affliction
he shall see the light in fullness
of days;
through his suffering, my servant shall justify many,
and their guilt he shall bear.

Responsorial Psalm: Ps. 33:4-5, 18-19, 20, 22

LORD, LET YOUR MERCY BE ON US

Psalm 33

Marty Haugen



Lord, let your mer - cy be on us,
as we place our trust in you,
as we place our trust in you.

The English translation of the Psalm Response from the *Lectionary for Mass* © 1969, 1981, 1997,
International Commission on English in the Liturgy Corporation. All rights reserved.
Music Copyright © 2013 by GIA Publications, Inc. • All Rights Reserved • Printed in U.S.A.
7404 S. Mason Ave., Chicago, IL 60638 • www.giamusic.com • 800.442.1358

Second Reading: HEB 4:14-16

Brothers and sisters:

Since we have a great high priest who has passed through the heavens,

Jesus, the Son of God,

let us hold fast to our confession.

For we do not have a high priest

who is unable to sympathize with our weaknesses,

but one who has similarly been tested in every way, yet without sin.

So let us confidently approach the throne of grace to receive mercy and to find grace for timely help.

Gospel Acclamation:

GOSPEL ACCLAMATION: ALLELUIA NO. VII



Music: Owen Alstott, © 1977, 1990, OCP. All rights reserved.

Gospel: MK 10:35-45

James and John, the sons of Zebedee, came to Jesus and said to him, "Teacher, we want you to do for us whatever we ask of you." He replied, "What do you wish me to do for you?" They answered him, "Grant that in your glory we may sit one at your right and the other at your left." Jesus said to them, "You do not know what you are asking. Can you drink the cup that I drink or be baptized with the baptism with which I am baptized?" They said to him, "We can." Jesus said to them, "The cup that I drink, you will drink, and with the baptism with which I am baptized, you will be baptized; but to sit at my right or at my left is not mine to give but is for those for whom it has been prepared." When the ten heard this, they became indignant at James and John. Jesus summoned them and said to them, "You know that those who are recognized as rulers over the Gentiles lord it over them, and their great ones make their authority over them felt. But it shall not be so among you. Rather, whoever wishes to be great among you will be your servant; whoever wishes to be first among you will be the slave of all. For the Son of Man did not come to be served but to serve and to give his life as a ransom for many."

OCIA DISMISSAL MUSIC: Give Me Ears to Listen

Refrain

Give me ears to lis-ten. Give me eyes to see. Give me words to
 speak and show your face to me. me.

1, 3, Final to Vss. 2, 4 (Fine) | 2 | 2 to Verse 3

© 2005, Timothy R. Smith. Published by spiritandsong.com®, a division of OCP. All rights reserved.

LITURGY OF THE EUCHARIST

Preparation of the Gifts:

TO LIVE WITH HIM FOREVER

Sarah Hart and Robert Feduccia

1. We are the wheat, we are the bread; our lives we
 2. From wood and thorn the call comes forth to join in
 3. And to the throne of grace we run for help and

1. bring as of - fer - ing. And as the grain, we're crushed by trials yet
 2. his own suf - fer - ing. And as the Spir - it on us falls we
 3. time - ly com - fort, with faith that he will not re - ject the

1. bound by heal - ing wa - ter. The fruit of vine, the work of
 2. share his glo - rious ris - ing. We taste of his true bod - y
 3. flock his heart has pur - chased. From his pierced side pours forth the

1. hands, the cup of love's en - deav - or: we place be - fore the
 2. now, we drink his blood sur - ren - dered for us with mer - cy
 3. sign that he shall leave us nev - er. And at the end of

1. Son of Man to live with him for - ev - er.
 2. un - re - served to live with him for - ev - er.
 3. this veiled life we'll live with him for - ev - er.

© 2014, Sarah Hart and Robert Feduccia. Published by Spirit & Song®, a division of OCP. All rights reserved.

HOLY

Mass of Christ the Savior
Dan Schutte

Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav-en and
earth are full, are full of your glo - ry. Ho - san - na! Ho -
san - na! Ho - san - na in the high - est. Bless - ed is
he who comes, who comes in the name of the Lord. Ho -

The musical score is written on four staves in G major (one sharp) and 4/4 time. The first staff contains the melody for the first line of lyrics, ending with a triplet of eighth notes. The second staff continues the melody, including a repeat sign. The third staff begins with a 'Fine' marking and a triplet of eighth notes. The fourth staff concludes the piece with a final cadence.

Text © 2010, ICEL. All rights reserved. Used with permission.
Music © 2007, 2009, Daniel L. Schutte. Published by OCP. All rights reserved.

WHEN WE EAT THIS BREAD

Mass of Christ the Savior
Dan Schutte

When we eat this Bread and drink this Cup, we pro-
claim your Death, O Lord, un - til you come a - gain.

The musical score is written on two staves in G major (one sharp) and 4/4 time. The first staff contains the melody for the first line of lyrics. The second staff continues the melody, ending with a final cadence.

Text © 2010, ICEL. All rights reserved. Used with permission.
Music © 2007, 2009, Daniel L. Schutte. Published by OCP. All rights reserved.

AMEN

Mass of Christ the Savior
Dan Schutte

A - men. A - men. A - men.

The musical score is written on a single staff in G major (one sharp) and 4/4 time. It consists of three measures, each containing the word 'A - men.' with a long note value. The final measure has a fermata over the note.

Music © 2007, 2009, Daniel L. Schutte. Published by OCP. All rights reserved.

LAMB OF GOD

Mass of Christ the Savior
Dan Schutte

The musical score is written on two staves in treble clef with a key signature of one sharp (F#). The first staff begins with a repeat sign and a first ending bracket. The lyrics are: "Lamb of God, you take a - way the sins of the". The second staff continues with a first ending bracket labeled "1, 2" and a final ending bracket labeled "Final". The lyrics are: "world, have mer-cy on us. world, grant us peace." The piece concludes with a double bar line.

Music © 2007, 2009, Daniel L. Schutte. Published by OCP. All rights reserved.

THE LORD'S PRAYER:

Our Father, who art in heaven,
Hallowed be thy name;
Thy kingdom come,
Thy will be done on earth,
As it is in heaven.
Give us this day our daily bread,
And forgive us our trespasses,
As we forgive those who trespass against us;
And lead us not into temptation,
But deliver us from evil.

SPIRITUAL COMMUNION:

My Jesus, I believe that You are present in the Most Holy Sacrament. I love you above all things, and I desire to receive You into my soul.

Since I cannot, at this moment, receive You sacramentally, come at least spiritually into my heart.

*I embrace You as if you were already there, and unite myself wholly to You. Never permit me to be separated from You.
Amen*

COMMUNION HYMN:

AS CHRIST IS FOR US

Janet Sullivan Whitaker

Verses

1. In the bread we share with the hun-gry, in the help we
 2. May the bread we share give us cour-age to re-store the
 3. May the bread we share keep us mind-ful and the fruit of the

1. give to the poor, in the kind-ness we show to the
 2. earth in this time. For the sake of our chil-dren's de -
 3. vine make us one. Let the whole hu-man fam - 'ly to -

1. strang - er we find Christ the o - pen door.
 2. scen-dants let us hon - or God's an - cient de - sign.
 3. geth - er heed the cry of our is - land home.

Refrain

So we rise with him each morn-ing, and we work, as work we must,

to be Christ for oth-ers as Christ is for us,

to be Christ for oth-ers as Christ is for us.

1: to Verse 2
 2: to Bridge

Bridge

And as we care for each other air that we breathe, waters that run,
 so must we care for our home: flowing with life for the good of all. (to Verse 3)

CLOSING HYMN:

THANKS BE TO GOD

Stephen Dean



1. Thanks be to God whose love has gath-ered us this day;
2. Thanks be to God for all the gifts of life and light;
3. Thanks be to God who knows our se - cret joys and fears;
4. Thanks be to God who nev - er turns his face a - way;
5. Thanks be to God who made our world and all we see;



1. Thanks be to God who helps and guides us on our way.
2. Thanks be to God whose care pro - tects us day and night.
3. Thanks be to God who when we call him al - ways hears.
4. Thanks be to God who heals and par - dons all who stray.
5. Thanks be to God who gave his Son to set us free.



1. Thanks be to God who gives us voice that we may thank him:
2. Thanks be to God who keeps in mind us who for - get him:
3. Thanks be to God our rock and strength ev - er sus - tain - ing:
4. Thanks be to God who wel - comes us in - to the king - dom:
5. Thanks be to God whose Spir - it brings warmth and re - joic - ing:



- 1-5. *De - o gra-ti-as, De - o gra-ti-as*, Thanks be to God most high.

Text: 12 12 13 55 6. Music: CHARIS. Text and music © 1994, Stephen Dean. Published by OCP. All rights reserved.

From St. Peter the Apostle, Libertytown –

Thank you for participating in Mass. We hope to see you in church soon!