

ONLINE MASS WORSHIP AID

FOURTH SUNDAY OF LENT

March 30, 2025 8:00 AM

Opening Hymn:

LORD OF ALL HOPEFULNESS

SLANE



1. Lord of all hope-ful-ness, Lord of all joy, Whose
2. Lord of all ea-ger-ness, Lord of all faith, Whose
3. Lord of all kind-li-ness, Lord of all grace, Your
4. Lord of all gen-tle-ness, Lord of all calm, Whose



1. trust, ev-er child-like, no cares can de-stroy, Be
2. strong hands were skilled at the plane and the lathe, Be
3. hands swift to wel-come, your arms to em-brace, Be
4. voice is con-tent-ment, whose pres-ence is balm, Be



1. there at our wak-ing, and give us, we pray, Your
2. there at our la-bors, and give us, we pray, Your
3. there at our hom-ing, and give us, we pray, Your
4. there at our sleep-ing, and give us, we pray, Your



1. bliss in our hearts, Lord, at the break of the day.
2. strength in our hearts, Lord, at the noon of the day.
3. love in our hearts, Lord, at the eve of the day.
4. peace in our hearts, Lord, at the end of the day.

Text: 10 11 12; 'Lord of all hopefulness', words by Jan Struther, 1901-1953; fr. Enlarged Songs of Praise, 1931.
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Music: Trad. Irish melody; adapt. fr. The Church Hymnary, 1927.

Penitential Act: *I confess to almighty God and to you, my brothers & sisters, that I have greatly sinned, in my thoughts, and in my words, in what I have done and in what I have failed to do, (strike breast) through my fault, through my fault, through my most grievous fault; therefore, I ask blessed Mary ever-Virgin, all the Angels & Saints, and you, my brothers & sisters, to pray for me to the Lord our God.*

“Lord Have Mercy, Christ Have Mercy, Lord Have Mercy” (spoken)

Liturgy of the Word

First Reading: JOSHUA 5:9a, 10-12

The LORD said to Joshua,
“Today I have removed the reproach of Egypt from you.”
While the Israelites were encamped at Gilgal on the plains of Jericho, they celebrated the Passover on the evening of the fourteenth of the month. On the day after the Passover, they ate of the produce of the land in the form of unleavened cakes and parched grain. On that same day after the Passover, on which they ate of the produce of the land, the manna ceased. No longer was there manna for the Israelites, who that year ate of the yield of the land of Canaan.

Responsorial Psalm: Ps. 34: 2-3, 4-5, 6-7



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Second Reading: 2 CORINTHIANS 5:17-21

Brothers and sisters:

Whoever is in Christ is a new creation:

the old things have passed away;

behold, new things have come.

And all this is from God,

who has reconciled us to himself through Christ

and given us the ministry of reconciliation,

namely, God was reconciling the world to himself in Christ,

not counting their trespasses against them

and entrusting to us the message of reconciliation.

So we are ambassadors for Christ,

as if God were appealing through us.

We implore you on behalf of Christ,

be reconciled to God.

For our sake he made him to be sin who did not know sin,

so that we might become the righteousness of God in him.

Gospel Acclamation:

LENTEN GOSPEL ACCLAMATION NO. IX-A

R. Praise to you, Lord Je - sus Christ, King of end - less glo - ry!

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Gospel: LK 15:1-3, 11-32

Tax collectors and sinners were all drawing near to listen to Jesus, but the Pharisees and scribes began to complain, saying, “This man welcomes sinners and eats with them.”

So to them Jesus addressed this parable:

“A man had two sons, and the younger son said to his father, ‘Father give me the share of your estate that should come to me.’ So the father divided the property between them. After a few days, the younger son collected all his belongings and set off to a distant country where he squandered his inheritance on a life of dissipation. When he had freely spent everything, a severe famine struck that country, and he found himself in dire need. So he hired himself out to one of the local citizens who sent him to his farm to tend the swine. And he longed to eat his fill of the pods on which the swine fed, but nobody gave him any. Coming to his senses he thought, ‘How many of my father’s hired orkers have more than enough food to eat, but here am I, dying from hunger. I shall get up and go to my father and I shall say to him, “Father, I have sinned against heaven and against you. I no longer deserve to be called your son; treat me as you would treat one of your hired workers.”’ So he got up and went back to his father. While he was still a long way off, his father caught sight of him, and was filled with compassion. He ran to his son, embraced him and kissed him. His son said to him, ‘Father, I have sinned against heaven and against you; I no longer deserve to be called your son.’ But his father ordered his servants, ‘Quickly bring the finest robe and put it on him; put a ring on his finger and sandals on his feet. Take the fattened calf and slaughter it. Then let us celebrate with a feast, because this son of mine was dead, and has come to life again; he was lost, and has been found.’ Then the celebration began. Now the older son had been out in the field and, on his way back, as he neared the house, he heard the sound of music and dancing. He called one of the servants and asked what this might mean. The servant said to him, ‘Your brother has returned and your father has slaughtered the fattened calf because he has him back safe and sound.’ He became angry, and when he refused to enter the house, his father came out and pleaded with him.

He said to his father in reply,
'Look, all these years I served you
and not once did I disobey your orders;
yet you never gave me even a young goat to feast on with my
friends.

But when your son returns
who swallowed up your property with prostitutes,
for him you slaughter the fattened calf.'

He said to him,
'My son, you are here with me always;
everything I have is yours.
But now we must celebrate and rejoice,
because your brother was dead and has come to life again;
he was lost and has been found.'"

OCIA DISMISSAL MUSIC: *Give Me Ears to Listen*

The musical score is written on two staves in G major. The first staff is labeled 'Refrain' and contains the melody for the first line of lyrics: 'Give me ears to lis-ten. Give me eyes to see. Give me words to'. The second staff continues the melody for the second line: 'speak and show your face to me. me.'. Above the second staff, there are performance instructions: a box containing '1, 3, Final to Vss. 2, 4 (Fine)' and '2', and another box containing '2 to Verse 3'. The time signature changes from 4/4 to 2/4 and back to 4/4.

LITURGY OF THE EUCHARIST

Preparation of the Gifts:

BEYOND THE DAYS

Ricky Manalo, CSP

Refrain



Be - yond the days of hope and mys - t'ry we
see a light of faith re - newed, and in our long - ing
we thirst for guid - ance to walk with you day by day.

1-4
to Verses

Final Verses



day, to walk with you day by day.

1. For - ty days and
2. Not on bread a -
3. In your hands, O
4. On our Lent - en



1. nights, you guide the steps of our jour - ney. May your
2. lone are we to walk on this jour - ney. Speak the
3. God, we feel the touch of your guid - ance. Keep us
4. path we see the dawn of a new day. Be our



1. pres - ence be felt in the whis - per of your voice.
2. words that give life to the yearn - ings of our hearts.
3. safe in your care: may your gen - tle - ness be there.
4. vi - sion of hope; be the prom - ise of our lives.

to Refrain

Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav'n and earth are
 full of your glo - ry. Ho-san-na in the high - est.
 Blessed is he who comes in the name of the Lord.
 Ho-san-na in the high - est. Ho-san-na in the high - est.

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Steven C. Warner
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When we eat this Bread and drink this Cup, we pro-claim your
 Death, O Lord, un - til you come a - gain.

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A - men, a - men, a - men.

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 Music © 1960, 2010, WLP

Lamb of God, you take a-way the sins of the world, have mer - cy on us.
 Lamb of God, you take a-way the sins of the world, grant us peace.

Steven C. Warner
 Music © 1960, 2010, WLP

COMMUNION HYMN:

GRACIOUS GOD

Jesse Manibusan



1. Lead us, Lord, in - to the des - ert; lead us through the
 2. In this time of sa - cred strug - gle, in this time of
 3. Lord, we hun - ger for your pres - ence; Lord, we're thirst - ing
 4. Teach us, Lord: who is our neigh - bor? Is it friend, or



1. wil - der - ness. Through this jour - ney we will fol - low,
 2. sac - ri - fice, we re - joice, for we re - mem - ber
 3. for your grace. When con - sum - ing all but you, Lord,
 4. en - e - my? When we wel - come or con - demn them,



1. for we long to see your face.
 2. that you lead us in - to life.
 3. all we gain is emp - ti - ness.
 4. it is you, O let us see.



Gra - cious God, mer - cy is your name. Re - deem -
 Gra - cious God, we bless your ho - ly name. Re - ceiv -




ing Love, you give your life a-way.
 ing love, we give our lives a-way.

CLOSING HYMN:


IN THESE DAYS OF LENTEN JOURNEY

Ricky Manalo, CSP

Refrain



In these days of Len-ten jour-ney we have seen and we have heard



the call to sow jus-tice in the lives of those we serve.

Verses



1. We reach out to those who are home-less, to
2. We o - pen our eyes to the hun - gry and
3. We o - pen our ears to the wea - ry and
4. We call on the Spir - it of Jus - tice and



1. those who live with - out warmth. In the cool-ness of
2. see the fac - es of Christ. As we nour - ish all
3. hear the cry of the poor. To the voic - es that
4. pray for righ-teous-ness' sake. We will sing for the



1. eve - ning we'll shel - ter their dreams; we will
2. peo - ple who hun - ger for food, may their
3. ech - o the song of de - spair, we will
4. free - dom of all the op - pressed; we will



2 to Refrain

1. clothe them in mer - cy and peace.
2. faith in our God be re - newed.
3. show our com - pas - sion and care.
4. loos - en the bonds of dis - tress.

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From St. Peter the Apostle, Libertytown –

Thank you for participating in Mass. We hope to see you in church soon!