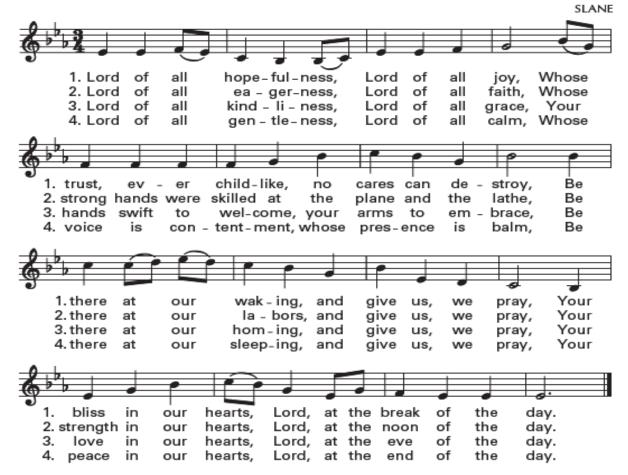
## **ONLINE MASS WORSHIP AID**

## FOURTH SUNDAY OF LENT

### March 30, 2025 8:00 AM

### **Opening Hymn:**

#### LORD OF ALL HOPEFULNESS



Text: 10 11 11 12; 'Lord of all hopefulness', words by Jan Struther, 1901–1953; fr. Enlarged Songs of Praise, 1931. Reproduced by permission of Oxford University Press. All rights reserved. Music: Trad. Irish melody; adapt. fr. The Church Hymnary, 1927.

Penitential Act: I confess to almighty God and to you, my brothers & sisters, that I have greatly sinned, in my thoughts, and in my words, in what I have done and in what I have failed to do, (strike breast) through my fault, through my fault, through my most grievous fault; therefore, I ask blessed Mary ever-Virgin, all the Angels & Saints, and you, my brothers & sisters, to pray for me to the Lord our God. "Lord Have Mercy, Christ Have Mercy, Lord Have Mercy" (spoken)

## Liturgy of the Word

First Reading: JOSHUA 5:9a, 10-12

The LORD said to Joshua,

"Today I have removed the reproach of Egypt from you." While the Israelites were encamped at Gilgal on the plains of Jericho, they celebrated the Passover on the evening of the fourteenth of the month. On the day after the Passover, they ate of the produce of the land in the form of unleavened cakes and parched grain. On that same day after the Passover, on which they ate of the produce of the land, the manna ceased. No longer was there manna for the Israelites, who that year ate of the yield of the land of Canaan.

Responsorial Psalm: Ps. 34: 2-3, 4-5, 6-7

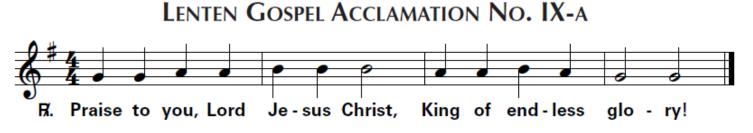


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## Second Reading: 2 CORINTHIANS 5:17-21

Brothers and sisters: Whoever is in Christ is a new creation: the old things have passed away; behold, new things have come. And all this is from God. who has reconciled us to himself through Christ and given us the ministry of reconciliation, namely, God was reconciling the world to himself in Christ, not counting their trespasses against them and entrusting to us the message of reconciliation. So we are ambassadors for Christ, as if God were appealing through us. We implore you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who did not know sin, so that we might become the righteousness of God in him.

# **Gospel Acclamation:**



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## **Gospel:** LK 15:1-3, 11-32

Tax collectors and sinners were all drawing near to listen to Jesus, but the Pharisees and scribes began to complain, saying, "This man welcomes sinners and eats with them." So to them Jesus addressed this parable:

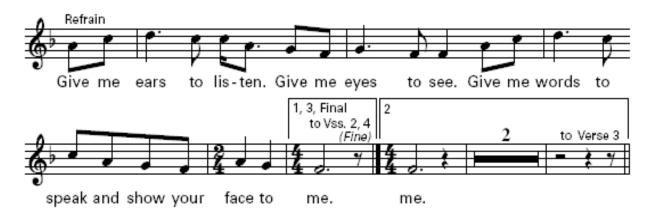
"A man had two sons, and the younger son said to his father, 'Father give me the share of your estate that should come to me.' So the father divided the property between them. After a few days, the younger son collected all his belongings and set off to a distant country where he squandered his inheritance on a life of dissipation. When he had freely spent everything, a severe famine struck that country, and he found himself in dire need. So he hired himself out to one of the local citizens who sent him to his farm to tend the swine. And he longed to eat his fill of the pods on which the swine fed, but nobody gave him any. Coming to his senses he thought, 'How many of my father's hired orkers have more than enough food to eat, but here am I, dying from hunger. I shall get up and go to my father and I shall say to him, "Father, I have sinned against heaven and against you. I no longer deserve to be called your son; treat me as you would treat one of your hired workers." So he got up and went back to his father. While he was still a long way off, his father caught sight of him, and was filled with compassion. He ran to his son, embraced him and kissed him. His son said to him, 'Father, I have sinned against heaven and against you; I no longer deserve to be called your son.' But his father ordered his servants, 'Quickly bring the finest robe and put it on him; put a ring on his finger and sandals on his feet. Take the fattened calf and slaughter it. Then let us celebrate with a feast, because this son of mine was dead, and has come to life again; he was lost, and has been found.' Then the celebration began. Now the older son had been out in the field and, on his way back, as he neared the house, he heard the sound of music and dancing. He called one of the servants and asked what this might mean. The servant said to him, 'Your brother has returned and your father has slaughtered the fattened calf because he has him back safe and sound.' He became angry, and when he refused to enter the house, his father came out and pleaded with him.

He said to his father in reply, 'Look, all these years I served you and not once did I disobey your orders; yet you never gave me even a young goat to feast on with my friends.

But when your son returns who swallowed up your property with prostitutes, for him you slaughter the fattened calf.'

He said to him, 'My son, you are here with me always; everything I have is yours. But now we must celebrate and rejoice, because your brother was dead and has come to life again; he was lost and has been found.'"

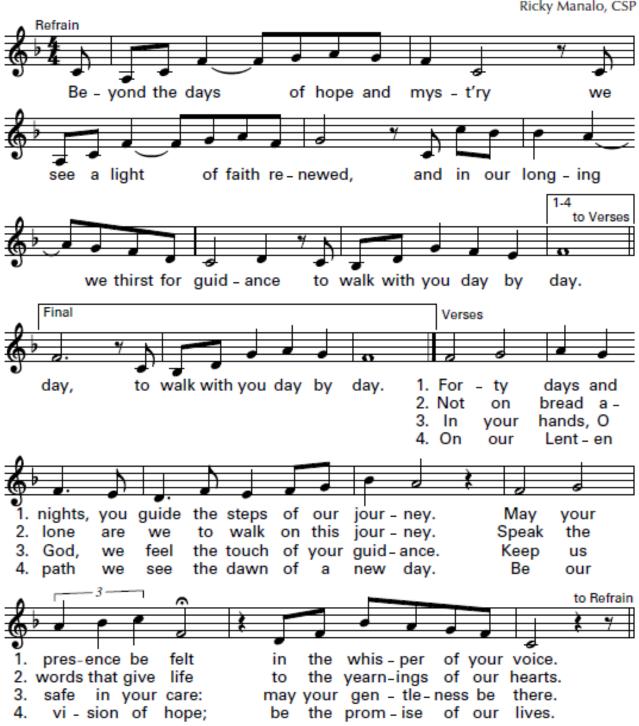
## OCIA DISMISSAL MUSIC: Give Me Ears to Listen



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## LITURGY OF THE EUCHARIST

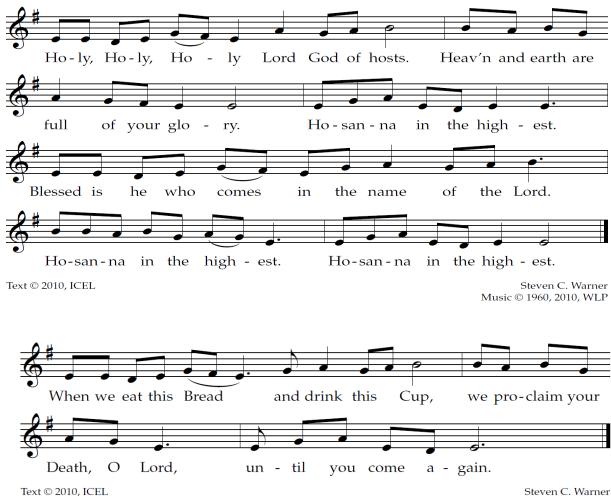
## **Preparation of the Gifts:**



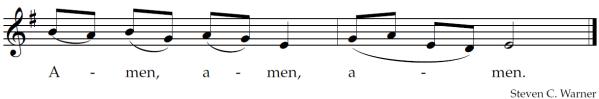
**BEYOND THE DAYS** 

Ricky Manalo, CSP

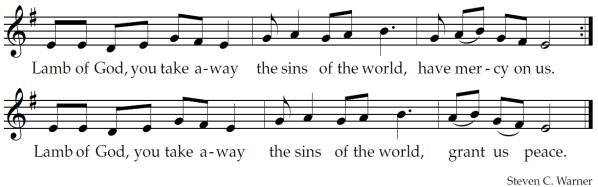
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#### **COMMUNION HYMN:**

GRACIOUS GOD

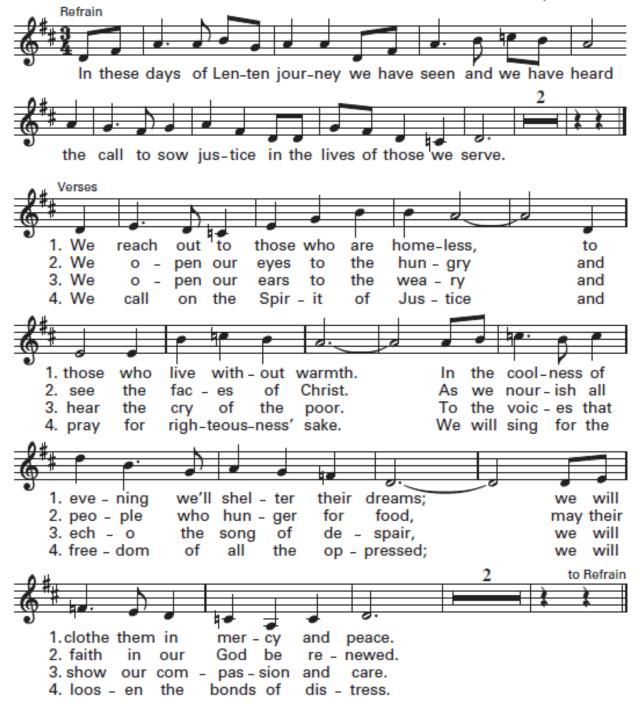
Jesse Manibusan

Verses 1. Lead us, Lord, in - to the des - ert; lead us through the 2. In this time of sa - cred strug - gle, in this time of 3. Lord, we hun - ger for your pres - ence; Lord, we're thirst ing 4. Teach us, Lord: who is our neigh - bor? it friend, ls or 1. wil - der - ness. Through this jour - ney fol - low, we will 2. sac - ri - fice, we re-joice, for re - mem - ber we 3. for your grace. When con-sum - ing all but you, Lord, When we wel - come 4. en - e - my? con - demn them, or 1, 4 2, 3 1: to Verse 2 2: to Refrain for long to see your face. we that you lead us in - to life. 3. all gain is emp - ti ness. we 4. it is you, Ο let us see. Refrain Gra-cious God, mer - cy is your name. Re - deem Gra-cious God, we bless your ho - ly Re - ceiv name. 2 1 2 ing Love, you give your life a-way. ing love, we give our lives a-way.

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### IN THESE DAYS OF LENTEN JOURNEY

Ricky Manalo, CSP



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#### From St. Peter the Apostle, Libertytown –

Thank you for participating in Mass. We hope to see you in church soon!