

ONLINE MASS WORSHIP AID

24th Sunday in Ordinary Time

September 15, 2024 8:00 AM

Opening Hymn:

TAKE UP YOUR CROSS

ERHALT UNS, HERR



1. Take up your cross, the Sav - ior said, If
2. Take up your cross, be not a - shamed! Let
3. Take up your cross, which gives you strength, Which
4. Take up your cross, and fol - low Christ, Nor



1. you would my dis - ci - ple be; De - ny your - self, the
2. not dis - grace your spir - it fill! For God him - self en -
3. makes your trem - bling spir - it brave: 'Twill guide you to a
4. think till death to lay it down; For on - ly they who



1. world for - sake, And hum - bly fol - low af - ter me.
2. dured to die Up - on a cross, on Cal - vary's hill.
3. bet - ter home And lead to vic - t'ry o'er the grave.
4. bear the cross May hope to wear the glo - rious crown.

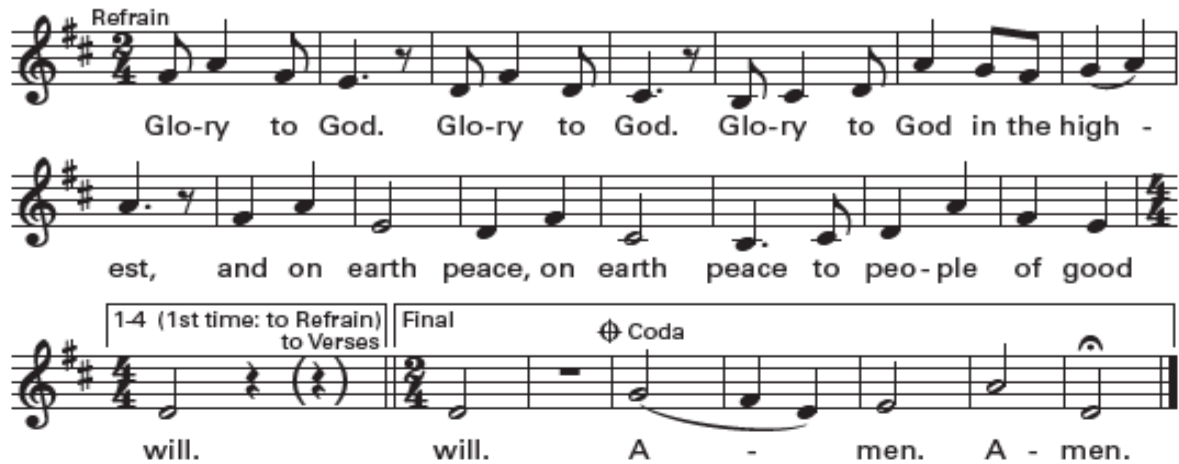
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Music: J. Klug's *Geistliche Lieder*, 1543.

GLORY TO GOD

Mass of Christ the Savior
Dan Schutte

Refrain



Glo-ry to God. Glo-ry to God. Glo-ry to God in the high -
est, and on earth peace, on earth peace to peo-ple of good
will. will. A - men. A - men.

1-4 (1st time: to Refrain) to Verses Final Coda

Verse 1



1. We praise you, we bless you, we a-dore you, we
glo-ri-fy you, we give you thanks for your great glo-ry,
1. Lord God, heav'n-ly King, O God, al-might-y Fa-ther.

to Verse 2 or Refrain

Verse 2



2. Lord Je-sus Christ, On-ly Be-got-ten Son, Lord God,
Lamb of God, Son of the Fa-ther, you take a-way the sins of the world,
2. have mer-cy on us; you take a-way the sins of the world,
2. re-ceive our prayer; you are seat-ed at the right hand,
2. the right hand of the Fa-ther, have mer-cy on us.

to Verse 3 or Refrain

GLORY TO GOD (CONT. 2)

Verse 3

3. For you a-lone are the Ho - ly One, you a-lone are the Lord,
3. you a - lone are the Most High, Je - sus Christ, with the Ho - ly
to Coda ⊕ or Refrain
3. Spir - it, in the glo - ry of God the Fa - ther.

Liturgy of the Word

First Reading: IS 50:5-9a

The Lord GOD opens my ear that I may hear; and I have not rebelled, have not turned back. I gave my back to those who beat me, my cheeks to those who plucked my beard; my face I did not shield from buffets and spitting.

The Lord GOD is my help, therefore I am not disgraced; I have set my face like flint, knowing that I shall not be put to shame. He is near who upholds my right; if anyone wishes to oppose me, let us appear together. Who disputes my right? Let that man confront me. See, the Lord GOD is my help; who will prove me wrong?

Responsorial Psalm: Ps. 116: 1-2, 3-4, 5-6, 8-9

I WILL WALK BEFORE THE LORD

Psalm 116

Tony Alonso

The musical notation is written on a single treble clef staff in 4/4 time, with a key signature of three flats (B-flat, E-flat, A-flat). The melody consists of three lines of music. The lyrics are: "I will walk be-fore the Lord, I will walk be-fore the Lord, in the land of the liv - ing." The notes are: Line 1: G4 (quarter), A4 (quarter), B4 (quarter), C5 (quarter), B4 (quarter), A4 (quarter), G4 (quarter), F4 (quarter), E4 (quarter), D4 (quarter). Line 2: C4 (quarter), B3 (quarter), A3 (quarter), G3 (quarter), F3 (quarter), E3 (quarter), D3 (quarter), C3 (quarter), B2 (quarter), A2 (quarter). Line 3: G2 (quarter), F2 (quarter), E2 (quarter), D2 (quarter), C2 (quarter), B1 (quarter), A1 (quarter), G1 (quarter), F1 (quarter), E1 (quarter).

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Second Reading: JAS 2:4-18

What good is it, my brothers and sisters, if someone says he has faith but does not have works? Can that faith save him? If a brother or sister has nothing to wear and has no food for the day, and one of you says to them, "Go in peace, keep warm, and eat well," but you do not give them the necessities of the body, what good is it? So also faith of itself, if it does not have works, is dead. Indeed someone might say, "You have faith and I have works." Demonstrate your faith to me without works, and I will demonstrate my faith to you from my works.

Gospel Acclamation:

GOSPEL ACCLAMATION: ALLELUIA NO. IV



Music: Owen Alstott, © 1977, 1990, OCP. All rights reserved.

Gospel: MK 8:27-35

Jesus and his disciples set out for the villages of Caesarea Philippi. Along the way he asked his disciples, "Who do people say that I am?" They said in reply, "John the Baptist, others Elijah, still others one of the prophets." And he asked them, "But who do you say that I am?" Peter said to him in reply, "You are the Christ." Then he warned them not to tell anyone about him.

He began to teach them that the Son of Man must suffer greatly and be rejected by the elders, the chief priests, and the scribes, and be killed, and rise after three days. He spoke this openly. Then Peter took him aside and began to rebuke him. At this he turned around and, looking at his disciples, rebuked Peter and said, "Get behind me, Satan. You are thinking not as God does, but as human beings do."

He summoned the crowd with his disciples and said to them, "Whoever wishes to come after me must deny himself, take up his cross, and follow me. For whoever wishes to save his life will lose it, but whoever loses his life for my sake and that of the gospel will save it."


LITURGY OF THE EUCHARIST

Preparation of the Gifts:


COME, FOLLOW ME

Gael Berberick (ASCAP) and
Barney Walker (ASCAP)


Refrain




Come, fol - low me and live; do not be a - fraid. Be -



lieve and trust in me; your faith will give you strength. Leave

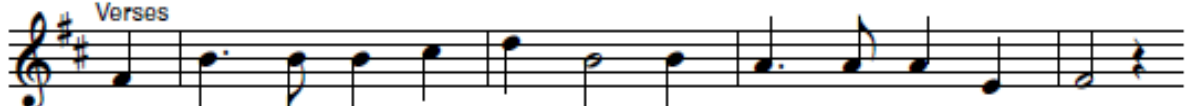


all your fears be - hind you; let your heart be free, for

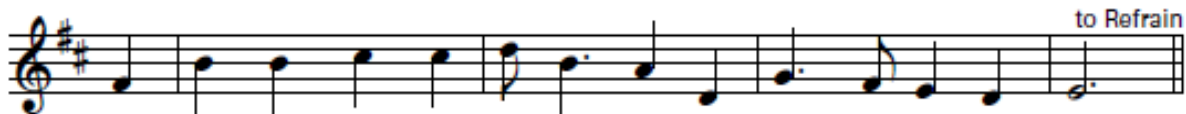


I will be your guide. Oh, come and fol - low me.

Verses



1. Come, fol - low in these foot-steps; I'll lead you gent - ly home.
2. Come, walk a - cross the wa - ter; place all your faith in me.
3. If you re-main with - in me, my words re-main in you.



1. No shel - ter, food nor mon - ey will you need up - on this road.
2. Cast all your doubts be - hind you to the wind and rag - ing sea.
3. What - ev - er you may ask of me, that is what I will do.

HOLY

Mass of Christ the Savior
Dan Schutte

Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav-en and
earth are full, are full of your glo - ry. Ho - san - na! Ho -
san - na! Ho - san - na in the high - est. Bless - ed is
he who comes, who comes in the name of the Lord. Ho -

The musical score is written on four staves in G major (one sharp) and 4/4 time. It features a melody with various note values including quarter, eighth, and sixteenth notes, as well as rests. There are three triplet markings (indicated by a '3' over a bracket) and a 'Fine' marking. The piece concludes with a double bar line.

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WHEN WE EAT THIS BREAD

Mass of Christ the Savior
Dan Schutte

When we eat this Bread and drink this Cup, we pro-
claim your Death, O Lord, un - til you come a - gain.

The musical score is written on two staves in G major (one sharp) and 4/4 time. It features a melody with quarter, eighth, and sixteenth notes, and rests. The piece concludes with a double bar line.

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AMEN

Mass of Christ the Savior
Dan Schutte

A - men. A - men. A - men.

The musical score is written on one staff in G major (one sharp) and 4/4 time. It features a melody with quarter, eighth, and sixteenth notes, and rests. The piece concludes with a double bar line.

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LAMB OF GOD

Mass of Christ the Savior
Dan Schutte

The musical score is written on two staves in treble clef with a key signature of one sharp (F#). The first staff begins with a 4/4 time signature and contains the lyrics: "Lamb of God, you take a - way the sins of the". The second staff begins with a 4/4 time signature and contains the lyrics: "world, have mer-cy on us. world, grant us peace." The second staff includes a first ending bracket labeled "1, 2" and a final ending bracket labeled "Final".

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THE LORD'S PRAYER:

Our Father, who art in heaven,
Hallowed be thy name;
Thy kingdom come,
Thy will be done on earth,
As it is in heaven.
Give us this day our daily bread,
And forgive us our trespasses,
As we forgive those who trespass against us;
And lead us not into temptation,
But deliver us from evil.

SPIRITUAL COMMUNION:

My Jesus, I believe that You are present in the Most Holy Sacrament. I love you above all things, and I desire to receive You into my soul.

Since I cannot, at this moment, receive You sacramentally, come at least spiritually into my heart.


*I embrace You as if you were already there, and unite myself wholly to You. Never permit me to be separated from You.
Amen*

COMMUNION HYMN:

UNLESS A GRAIN OF WHEAT


Bob Hurd

Refrain

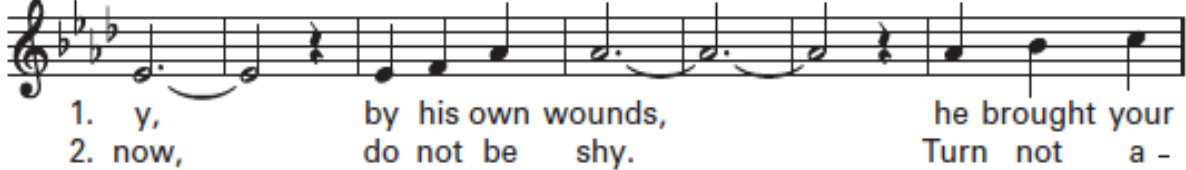


Un-less a grain of wheat fall to the ground and die, it re -
mains a sin - gle grain. But if it die

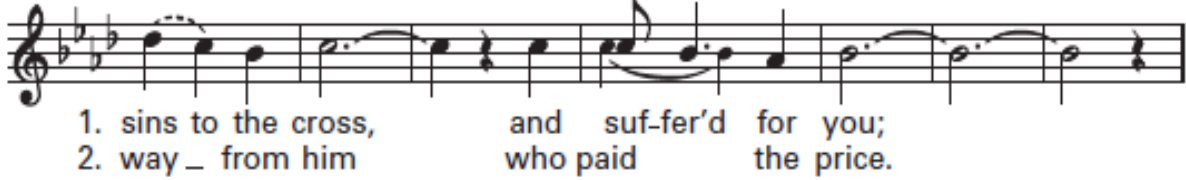
Verses




it will yield a rich har - vest. 1. In his own bod -
2. Do not draw back



1. y, by his own wounds, he brought your
2. now, do not be shy. Turn not a -

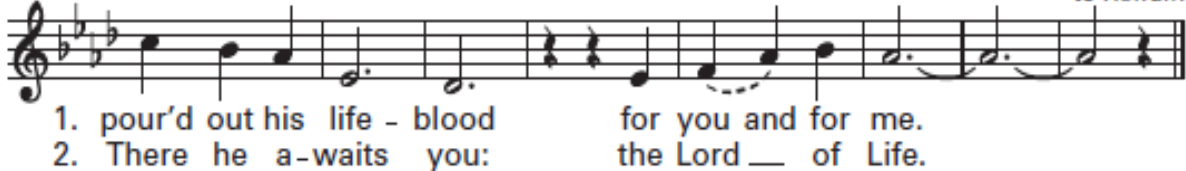


1. sins to the cross, and suf-fer'd for you;
2. way - from him who paid the price.



1. pour'd out his life - blood up-on the tree,
2. Come to his ta - ble, sit by his side.

to Refrain



1. pour'd out his life - blood for you and for me.
2. There he a-waits you: the Lord — of Life.

Text: Based on John 12:24 and George Herbert's *Love Bade Me Welcome*, adapted by Bob Hurd.
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ADDITIONAL COMMUNION HYMN:

Precious Lord, Take My Hand



1. Pre - cious Lord, take my hand, Lead me on, let me
2. When my way grows drear, Pre - cious Lord, lin - ger
3. When the dark - ness ap - pears And the night draws



stand, I am tired, I am weak, I am worn.
near, When my life is al - most gone,
near, And the day is past and gone,



Through the storm, through the night, Lead me on to the
Hear my cry, hear my call, Hold my hand lest I
At the riv - er I stand, Guide my feet, hold my



light, Take my hand, pre - cious Lord, lead me home.
fall. Take my hand, pre - cious Lord, lead me home.
hand. Take my hand, pre - cious Lord, lead me home.

Closing Hymn:

GO MAKE A DIFFERENCE

Steve Angrisano and Tom Tomaszek

Refrain



Go make a dif - f'rence. We can make a dif - f'rence. Go make a dif - f'rence in the world. Go make a dif - f'rence. We can make a dif - f'rence. Go make a dif - f'rence in the world.

Verses



1. We are the salt of the earth, called to let the peo - ple
2. We are the hands of ___ Christ reach - ing out to those in
3. So let your love shine ___ on, let it shine for all to
1. see ___ the love of ___ God in you and me. ___
2. need, ___ the face of ___ God for all to see. ___
3. see. ___ ? Go make a dif - f'rence in the world. ___



1. ___ We are the light of the world, _ not to be hid - den but be
2. ___ We are the spir - it of hope; ___ ? we are the voice of
3. ___ And the spir - it of Christ ___ will be with us as we

to Refrain



1. seen. Go make a dif - f'rence in the world.
2. peace. Go make a dif - f'rence in the world.
3. go. Go make a dif - f'rence in the world.

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From St. Peter the Apostle, Libertytown –

Thank you for participating in Mass. We hope to see you in church soon!