

# ONLINE MASS WORSHIP AID

## The 2nd Sunday in Ordinary Time

January 19, 2025 8:00 AM

### Opening Hymn:

#### THE GOD OF ALL GRACE

Ricky Manalo

Refrain: 1st time: Cantor, All repeat; thereafter: All



The God of all grace has blessed us this day, all of cre - a - tion



joins us in praise; lift-ing our voic - es, lift-ing our hearts




to the glo-ry of God for - ev - er!

Verses



1. God of pow-er and might, come in - to our pres-ence this  
2. God of mer-cy and truth, who brings us from night in - to  
3. God of won - drous love, com - pas-sion and glo - ry are  
4a. All the gifts of the Lord shall flow from the glo - ry of  
\*4b. God of wa-ter and birth, re - new-ing the face of the



1. day. Strength-en us now with a spir - it of  
2. day, nour - ish our lives with a spir - it of  
3. yours. Come fill our hearts with a spir - it of  
4a. God. Let us pro - claim all the won-ders we've  
4b. earth; heal - ing us now with the Spir - it of



1. faith; we gath - er in your name.  
2. hope and shield us from all fear.  
3. love: the joy we find in you.  
4a. seen: give thanks, re - joice and sing!  
4b. Christ, you cleanse us from our sins.

# GLORY TO GOD

*Mass of Renewal*  
Curtis Stephan

Glo-ry to God in the high - est, and on earth peace to peo-ple  
of good will. We praise you, we bless you, we a -  
dore you, we glo-ri-fy you, we give you  
thanks for your great glo - ry, Lord God, heav-en - ly  
King, O God, al-might-y Fa - ther.  
Lord Je - sus Christ, On-ly Be - got - ten Son, Lord God,  
Lamb of God, Son of the Fa - ther, you take a -  
way the sins of the world, have mer - cy on us; you take a -  
way the sins of the world, re - ceive our prayer; you are seat - ed  
at the right hand of the Fa - ther, have mer -  
cy, have mer - cy on us. For you a-lone are the

## GLORY TO GOD (CONT. 2)

Ho - ly One, you a - lone are the Lord, you a - lone are the  
Most High, Je - sus Christ, with the Ho - ly Spir - it,  
in the glo - ry of God the Fa - ther. A - men, a - men.

The image shows a musical score for three staves of music. The first staff begins with a treble clef and a key signature of one flat (B-flat). The lyrics are: "Ho - ly One, you a - lone are the Lord, you a - lone are the". The second staff continues the melody with lyrics: "Most High, Je - sus Christ, with the Ho - ly Spir - it,". The third staff concludes the phrase with lyrics: "in the glo - ry of God the Fa - ther. A - men, a - men." The music consists of quarter and eighth notes, with some rests and a final double bar line at the end of the third staff.

## Liturgy of the Word

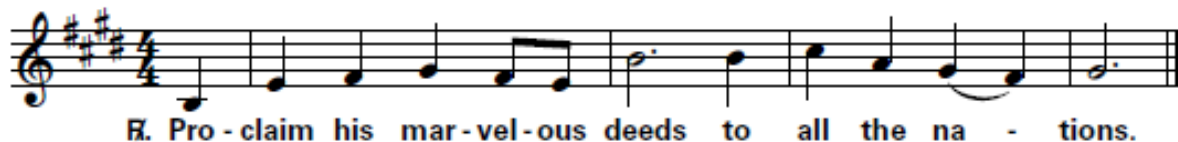
### First Reading: IS 62:1-6

For Zion's sake I will not be silent, for Jerusalem's sake I will not be quiet, until her vindication shines forth like the dawn and her victory like a burning torch.

Nations shall behold your vindication, and all the kings your glory; you shall be called by a new name pronounced by the mouth of the LORD. You shall be a glorious crown in the hand of the LORD, a royal diadem held by your God. No more shall people call you "Forsaken," or your land "Desolate," but you shall be called "My Delight," and your land "Espoused." For the LORD delights in you and makes your land his spouse. As a young man marries a virgin, your Builder shall marry you; and as a bridegroom rejoices in his bride so shall your God rejoice in you.

## Responsorial Psalm: Ps. 96:1-2, 2-3, 7-8, 9-10

### PSALM 96: SECOND SUNDAY IN ORDINARY TIME, YEAR C



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## Second Reading: 1 COR 12:4-11

Brothers and sisters:

There are different kinds of spiritual gifts but the same Spirit;  
there are different forms of service but the same Lord;  
there are different workings but the same God  
who produces all of them in everyone.

To each individual the manifestation of the Spirit  
is given for some benefit.

To one is given through the Spirit the expression of wisdom;  
to another, the expression of knowledge according to the  
same Spirit;

to another, faith by the same Spirit;

to another, gifts of healing by the one Spirit;

to another, mighty deeds;

to another, prophecy;

to another, discernment of spirits;

to another, varieties of tongues;

to another, interpretation of tongues.

But one and the same Spirit produces all of these,  
distributing them individually to each person as he wishes.

## GOSPEL ACCLAMATION: ALLELUIA NO. VII



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### **Gospel:** JN 2:1-11

There was a wedding at Cana in Galilee, and the mother of Jesus was there. Jesus and his disciples were also invited to the wedding. When the wine ran short, the mother of Jesus said to him, “They have no wine.” And Jesus said to her, “Woman, how does your concern affect me? My hour has not yet come.” His mother said to the servers, “Do whatever he tells you.” Now there were six stone water jars there for Jewish ceremonial washings, each holding twenty to thirty gallons.

Jesus told them, “Fill the jars with water.” So they filled them to the brim. Then he told them, “Draw some out now and take it to the headwaiter.” So they took it. And when the headwaiter tasted the water that had become wine, without knowing where it came from — although the servers who had drawn the water knew —, the headwaiter called the bridegroom and said to him, “Everyone serves good wine first, and then when people have drunk freely, an inferior one; but you have kept the good wine until now.” Jesus did this as the beginning of his signs at Cana in Galilee and so revealed his glory, and his disciples began to believe in him.

## OCIA DISMISSAL MUSIC: Give Me Ears to Listen

Refrain

Give me ears to lis-ten. Give me eyes to see. Give me words to

1, 3, Final to Vss. 2, 4 (Fine) 2 2 to Verse 3

speak and show your face to me. me.

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## LITURGY OF THE EUCHARIST

### Preparation of the Gifts:

#### WHAT FEAST OF LOVE

GREENSLEEVES

1. What feast of love is of-fered here, What ban-quet come from  
2. What light of truth is of-fered here, What cov-e-nant from  
3. What wine of love is of-fered here, What crim-son drink from

1. heav-en? What food of ev-er-last-ing life, What  
2. heav-en? What hope of ev-er-last-ing life, What  
3. heav-en? What stream of ev-er-last-ing life, What

1. gra-cious gift is giv-en? This, this is Christ the  
2. won-drous word is giv-en? This, this is Christ the  
3. pre-cious blood is giv-en? This, this is Christ the

1. King, The bread come down from heav-en. O  
2. King, The Sun come down from heav-en. O  
3. King, The sweet-est wine of heav-en. O

1. taste and see and sing! How sweet the man-na giv-en!  
2. see and hear and sing! The Word of God is giv-en!  
3. taste and see and sing! The Son of God is giv-en!

Text: 87 87 67 67; Delores Dufner, OSB, © 1986, 1993, The Sisters of St. Benedict. Published by OCP. All rights reserved. Music: Trad. English melody, 16th cent.; Bramley and Stainer's *Christmas Carols New and Old*, 1871.

# HOLY

*Mass of Renewal*  
Curtis Stephan

Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav-en and  
earth are full of your glo - ry. Ho-san-na in the high - est.  
Bless-ed is he who comes in the name of the Lord. Ho-  
san-na in the high-est. Ho - san - na in the high - est.

The musical score for 'HOLY' is written on four staves in 3/4 time. The melody is in a major key with a key signature of one flat (Bb). The lyrics are: 'Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav-en and earth are full of your glo - ry. Ho-san-na in the high - est. Bless-ed is he who comes in the name of the Lord. Ho-san-na in the high-est. Ho - san - na in the high - est.'

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# WE PROCLAIM YOUR DEATH

*Mass of Renewal*  
Curtis Stephan

We pro - claim your Death, O Lord, and pro - fess your  
Res - ur - rec - tion un - til you come a - gain.

The musical score for 'WE PROCLAIM YOUR DEATH' is written on two staves in 3/4 time. The melody is in a major key with a key signature of one flat (Bb). The lyrics are: 'We pro - claim your Death, O Lord, and pro - fess your Res - ur - rec - tion un - til you come a - gain.'

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# AMEN

*Mass of Renewal*  
Curtis Stephan

A - men, a - men, a - men.

The musical score for 'AMEN' is written on one staff in 3/4 time. The melody is in a major key with a key signature of one flat (Bb). The lyrics are: 'A - men, a - men, a - men.'

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## LAMB OF GOD

Mass of Renewal  
Curtis Stephan

The image shows a musical score for the hymn 'Lamb of God'. It consists of two staves of music in 4/4 time. The first staff begins with a treble clef and a key signature of one flat (Bb). The melody starts with a quarter rest, followed by a series of quarter notes: G4, A4, Bb4, C5, Bb4, A4, G4. This is followed by a half note G4, then a quarter note A4, and a quarter note Bb4. A bracket above the last two notes is labeled '1, 2'. The lyrics 'Lamb of God, you take a-way the sins of the world, have mer - cy,' are written below the first staff. The second staff continues the melody with a half note G4, a quarter note A4, and a quarter note Bb4. A double bar line with a repeat sign is followed by a section labeled 'Final'. The melody continues with a half note G4, a quarter note A4, and a quarter note Bb4. The lyrics 'have mer - cy on us. world, grant us, grant us peace.' are written below the second staff.

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### THE LORD'S PRAYER:

Our Father, who art in heaven,  
Hallowed be thy name;  
Thy kingdom come,  
Thy will be done on earth,  
As it is in heaven.  
Give us this day our daily bread,  
And forgive us our trespasses,  
As we forgive those who trespass against us;  
And lead us not into temptation,  
But deliver us from evil.

### SPIRITUAL COMMUNION:

*My Jesus, I believe that You are present in the Most Holy Sacrament. I love you above all things, and I desire to receive You into my soul. Since I cannot, at this moment, receive You sacramentally, come at least spiritually into my heart.*

*I embrace You as if you were already there, and unite myself wholly to You. Never permit me to be separated from You. Amen*



# COMMUNION HYMN:

## THE SUPPER OF THE LORD

Laurence Rosania

### Refrain

Pre-cious bod - y, pre-cious blood, seen as bread and wine;  
here the Lord pre - pares the feast di - vine.  
Bread of love is bro - ken now, cup of life is poured:  
come, share the sup - per of the Lord.

### Verses

1. This is the bread of God com - ing down from heav'n,  
2. "I am the liv - ing spring of e - ter - nal life;  
3. "I am the bread of heav'n giv - ing life to you;  
4. "All those who feed on me have their life in me,  
5. All praise to you, O Christ, pres - ent in this feast;

to Refrain

1. giv - ing life to us, to all the world.  
2. you that drink from me shall not thirst a - gain."  
3. you that eat this bread shall nev - er die."  
4. as I have my life in the liv - ing God."  
5. in this bread, we share in one life, one Lord.

Text: Verses 1-4 based on John 4, 6.

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**CLOSING HYMN:**

**GIVE THANKS TO THE LORD**

Dan Schutte

Verses 1 & 2, 4 & 5, 7 & 8, 10

1. Give thanks to the Lord who does won - drous deeds, who  
 2. Give thanks to the God who has blessed our land, who  
 4. Give thanks to the God of the sum - mer rains, who  
 5. Give thanks to the Lord who is mer - ci - ful, whose  
 7. Give thanks to the Lord for the blaz - ing sun, for  
 8. Give thanks to the Lord for the crim - son skies, for  
 10. Give thanks to the God who has set us free, who

1. mas - ters the winds and the rag - ing seas,  
 2. guards ev - 'ry step with a might - y hand,  
 4. spreads out the hills and the gold - en plains,  
 5. kind - ness is wide and love boun - ti - ful, } whose  
 7. great, roll - ing waves where the dol - phins run,  
 8. wild, wind - y heights where the ea - gle flies,  
 10. raised us to life on a bless - ed tree,

love is for ev - er, whose love is for ev - er, whose love is for

ev - er more! more!

Verses 3, 6, 9

3. O, bless the Lord for ev - 'ry gift that comes to grace our way. And  
 6. O, bless the Lord with mu - sic, ev - 'ry crea - ture great and small. And  
 9. O, bless the Lord all peo - ple, for the mu - sic of the skies. And

3. praise the God of faith - ful - ness, who comes to light our day. (to Vss 4 & 5)  
 6. sing through all the a - ges of God's fa - vor to us all. (to Vss 7 & 8)  
 9. tell the won - drous sto - ry of a love that nev - er dies. (to Vs 10)

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From St. Peter the Apostle, Libertytown – Thank you for participating in Mass.  
 We hope to see you in church soon!

